

# *Certificate of Completion*

to



## **MAKING IT COUNT**

School Meals Accountability & Responsibility Training Tools

for participation in  
**MAKING IT COUNT: Lunch**

\_\_\_\_\_  
Time credited

\_\_\_\_\_  
School Nutrition Director/Supervisor

\_\_\_\_\_  
Date

This project, **School Meals Accountability and Responsibility Training Tools (SMARTTs)** has been funded in part with federal funds from the U.S. Department of Agriculture, Food and Nutrition Services, under this Cooperative Agreement. The contents of this publication do not necessarily reflect the view or policies of the U.S. Department of Agriculture, nor does mention of trade names, commercial products, or organizations imply endorsement of the U.S. Government. May 2016

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